

**AMERCO /NV/**  
Filed by  
**SHOEN JAMES P**

**FORM SC 13G/A**  
(Amended Statement of Ownership)

Filed 02/13/04

Address	5555 KIETZKE LANE STE 100 RENO, NV, 89511
Telephone	7756886300
CIK	0000004457
Symbol	UHAL
SIC Code	7510 - Services-Auto Rental and Leasing (No Drivers)
Industry	Ground Freight & Logistics
Sector	Industrials
Fiscal Year	03/31



OMB Number: 3235-0145  
Expires: December 31, 2005  
Estimated average burden  
hours per response 11

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

**SCHEDULE 13G  
(Rule 13d-102)**

**INFORMATION TO BE INCLUDED IN STATEMENTS FILED PURSUANT  
TO RULES 13d-1(b), (c), AND (d) AND AMENDMENTS THERETO FILED  
PURSUANT TO RULE 13d-2(b)**

**Under the Securities Exchange Act of 1934  
(Amendment No. 4)\***

**AMERCO**

(Name of Issuer)

**Common Stock**

(Title of Class of Securities)

**023586100**

(CUSIP Number)

**December 31, 2003**

(Date of Event Which Requires Filing of this Statement)

Check the appropriate box to designate the rule pursuant to which this Schedule is filed:

- Rule 13d-1(b)
- Rule 13d-1(c)
- Rule 13d-1(d)

\* The remainder of this cover page shall be filled out for a reporting person's initial filing on this form with respect to the subject class of securities, and for any subsequent amendment containing information which would alter the disclosures provided in a prior cover page.

The information required in the remainder of this cover page shall not be deemed to be "filed" for the purpose of Section 18 of the Securities Exchange Act of 1934 ("Act") or otherwise subject to the liabilities of that section of the Act but shall be subject to all other provisions of the Act (however, see the Notes).

**Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.**

1. Names of Reporting Persons.  
I.R.S. Identification Nos. of above persons (entities only).

James P. Shoen

---

2. Check the Appropriate Box if a Member of a Group (See Instructions)

(a)

(b)

---

3. SEC Use Only
- 

4. Citizenship or Place of Organization

U.S.A.

---

5. Sole Voting Power  
1,949,997

---

6. Shared Voting Power  
0

---

7. Sole Dispositive Power  
1,949,997

---

8. Shared Dispositive Power  
0

---

9. Aggregate Amount Beneficially Owned by Each Reporting Person

1,949,997

10. Check if the Aggregate Amount in Row (9) Excludes Certain Shares (See Instructions)

11. Percent of Class Represented by Amount In Row (9)

9.5%

---

12. Type of Reporting Person (See Instructions)

IN



**Item 1.**

(a) Name of Issuer:

AMERCO

(b) Address of Issuer's Principal Executive Offices:

1325 Airmotive Way, Suite 100, Reno, NV 89502

**Item 2.**

(a) Name of Person Filing:

James P. Shoen

(b) Address of Principal Business Office or, if None, Residence:

2727 N. Central Ave., Phoenix, AZ 85004

(c) Citizenship:

U.S.A.

(d) Title of Class of Securities:

Common Stock

(e) CUSIP Number:

023586100

**Item 3. If this statement is filed pursuant to Rules 13d-1(b), or 13d-2(b) or (c), check whether the person filing is a:**

Not Applicable.

**Item 4. Ownership.**

(a) Amount Beneficially Owned:

1,949,997

(b) Percent of Class:

9.5%

(c) Number of shares as to which such person has:

(i) sole power to vote or to direct the vote:

1,949,997

(ii) shared power to vote or to direct the vote:

0

(iii) sole power to dispose or to direct the disposition of:

1,949,997

(iv) shared power to dispose or to direct the disposition of:

0

**Item 5. Ownership of Five Percent or Less of a Class.**

Not Applicable.

**Item 6. Ownership of More than Five Percent on Behalf of Another Person.**

Not Applicable.

**Item 7. Identification and Classification of the Subsidiary Which Acquired the Security Being Reported on by the Parent Holding Company.**

Not Applicable.

**Item 8. Identification and Classification of Members of the Group.**

Not Applicable.

**Item 9. Notice of Dissolution of Group.**

Not Applicable.

**Item 10. Certification.**

Not Applicable.

**SIGNATURE**

After reasonable inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

February 13, 2004

/s/ James P. Shoen

---

JAMES P. SHOEN