

# U-HAUL HOLDING CO /NV/ Filed by SHOEN MARK V

FORM SC 13G (Statement of Ownership)

Filed 02/09/06

| Address     | 5555 KIETZKE LANE STE 100                            |
|-------------|--|
|             | RENO, NV, 89511                                      |
| Telephone   | 7756886300   |
| CIK         | 000004457  |
| Symbol      | UHAL   |
| SIC Code    | 7510 - Services-Auto Rental and Leasing (No Drivers) |
| Industry    | Ground Freight & Logistics                           |
| Sector      | Industrials  |
| Fiscal Year | 03/31  |

Powered By EDGAROnline

https://www.edgar-online.com

© Copyright 2025, EDGAR Online LLC, a subsidiary of OTC Markets Group. All Rights Reserved. Distribution and use of this document restricted under EDGAR Online LLC, a subsidiary of OTC Markets Group, Terms of Use.

#### SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

### SCHEDULE 13G (Rule 13d-102)

## INFORMATION TO BE INCLUDED IN STATEMENTS FILED PURSUANT TO RULES 13d-1(b), (c), AND (d) AND AMENDMENTS THERETO FILED PURSUANT TO RULE 13d-2(b) (Amendment No. 5)

#### **AMERCO**

(Name of Issuer)

#### <u>Common Stock</u> (Title of Class of Securities)

#### 023586100

#### (CUSIP Number)

### <u>December 31, 2005</u> (Date of Event which Requires Filing of this Statement)

Check the appropriate box to designate the rule pursuant to which this Schedule is filed:

|   | Rule 13d-1(b) |
|---|---------------|
|   | Rule 13d-1(c) |
| × | Rule 13d-1(d) |

The information required in the remainder of this cover page shall not be deemed to be "filed" for the purpose of Section 18 of the Securities Exchange Act of 1934 ("Act") or otherwise subject to the liabilities of that section of the Act but shall be subject to all other provisions of the Act (however, see the Notes).

| CUS  | SIP No. 023586100                         |            | 13G   |           |  |
|------|---|------------|---|-----------|--|
| 1.   | Name of Reporting Person<br>Mark V. Shoen | I          | I.R.S. Identification No. of above persons (entities only): |           |  |
| 2.   | Check the appropriate Box                 | if a Men   | nber of a Group:  |           |  |
|      | (a) □<br>(b) □                            |            |   |           |  |
| 3.   | SEC Use Only:                             |            |   |           |  |
| 4.   | Citizenship or Place of Org               | ganizatior | n:  |           |  |
|      | U.S.A.                                    |            |   |           |  |
|      | Number of                                 | 5.         | Sole Voting Power:  | 3,305,530 |  |
| P    | Shares                                    |            | Shared Voting Power:  | 0         |  |
| Be   | eneficially Owned by                      |            |   |           |  |
|      | Each Reporting                            | 7.         | Sole Dispositive Power:                                     | 3,305,530 |  |
|      | Person With                               | 8.         | Shared Dispositive Power:                                   | 0         |  |
| 9.   | Aggregate Amount Benefic                  | cially Ow  | vned by Each Reporting Person:                              |           |  |
|      | 3,305,530                                 |            |   |           |  |
| 10.  | Check Box if the Aggrega                  | ate Amou   | unt in Row (9) Excludes Certain Shares:                     |           |  |
|      |   |            |   |           |  |
| 11.  | Percent of Class Represer                 | nted by A  | mount in Row (9):   |           |  |
|      | 15.5%                                     |            |   |           |  |
| 12.  | Type of Reporting Person                  | 1:         |   |           |  |
|      | IN  |            |   |           |  |
| Iten | ı 1.                                      |            |   |           |  |
|      | (a) Name of Issuer                        | r:         |   |           |  |
|      | AMERCO                                    |            |   |           |  |
|      | (b) Address of Issue                      | r's Princi | ipal Executive Offices:                                     |           |  |
|      | 1325 Airmotive Wa                         | ay, Suite  | 100, Reno, NV 89502   |           |  |

|         | (a)   | Name of Person Filing:  |
|---------|---|---|
|         |   | Mark V. Shoen   |
|         | (b)   | Address of Principal Business Office or, if None, Residence:  |
|         |   | 2727 N. Central Ave., Phoenix, AZ 85004                       |
|         | (c)   | Citizenship:  |
|         |   | U.S.A.  |
|         | (d)   | Title of Class of Securities:                                 |
|         |   | Common Stock  |
|         | (e)   | CUSIP Number:   |
|         |   | 023586100   |
| Item 3. | If this statement is filed pursuant to Rules 13d-1(b), or 13d-2(b) or (c), check whether the person filing is a |   |
|         | ×   | Not Applicable.   |
| Item 4. | n 4. Ownership.   |   |
|         | (a)   | Amount Beneficially Owned:                                    |
|         |   | 3,305,530   |
|         | (b)   | Percent of Class:   |
|         | 15.5%   |   |
|         | (c)   | Number of shares as to which such person has:                 |
|         |   | (i) sole power to vote or to direct the vote:                 |
|         |   | 3,305,530   |
|         |   | (ii) shared power to vote or to direct the vote:              |
|         |   | 0   |
|         |   | (iii) sole power to dispose or to direct the disposition of:  |
|         |   | 3,305,530   |
|         |   | (iv) shared power to dispose or to direct the disposition of: |
|         |   | 0   |
|         |   |   |

Item 2.

Item 5. Ownership of Five Percent or Less of a Class.

Not Applicable.

Item 6. Ownership of More than Five Percent on Behalf of Another Person.

Not Applicable.

Item 7. Identification and Classification of the Subsidiary Which Acquired the Security Being Reported on by the Parent Holding Company.

Not Applicable.

Item 8. Identification and Classification of Members of the Group.

Not Applicable.

#### Item 9. Notice of Dissolution of Group.

Not Applicable.

#### Item 10. Certification.

Not Applicable.

# SIGNATURE

After reasonable inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

February 9, 2006

/s/ Mark V. Shoen Mark V. Shoen